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1711

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

: Patent Application

Michael O. Okoroafor et al

: Group Art Unit: 1711

Serial No.: 09/625,325

: Examiner: Sergeant, Rabon A.

Filing Date: October 25, 2000

: Docket No. 1555A1

For: METHOD OF PREPARING AN  
OPTICAL POLYMERIZATE

**RESPONSE TO OFFICE ACTION**

Commissioner for Patents and Trademarks  
Washington, D.C. 20231

Dear Sir/Madam:

Applicants have carefully reviewed the Office Action dated February 26, 2003, related to the above-mentioned patent application, and request consideration of the following remarks.

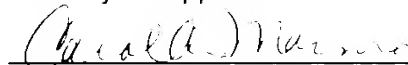
**REMARKS**

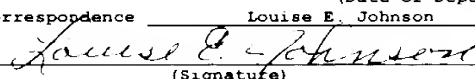
The Examiner has required Applicants to provide a listing of all claims readable on the elected species. In this regard, Applicants submit that the following claims are readable on the elected species: 1-8, 11, 14, 15, 19-38, 41-43, 47-66, 69-71 and 75-100. Thus, the following claims are NOT readable on the elected species: 9, 10, 12, 13, 16-18, 39, 40, 44-46, 67, 68, 72-74 and 101-103.

Applicants submit that Claims 1-103 are in condition for allowance and thus, Applicants respectfully request examination of these claims.

Respectfully submitted,

Carol A. Marmo, Esq.  
Registration No. 39,761  
Attorney for Applicant

  
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Phone: (412) 434-3797  
Fax: (412) 434-4292

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| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Asst. Commissioner of Patents and Trademarks, Washington, D.C. 20231, on <u>March 25, 2003</u> |                          |
| (Date of Deposit)                                                                                                                                                                                                                                  |                          |
| Name of person mailing correspondence                                                                                                                                                                                                              | <u>Louise E. Johnson</u> |
| <br>(Signature)                                                                                                                                                |                          |
| Date of Signature                                                                                                                                                                                                                                  | <u>March 25, 2003</u>    |

March 25, 2003  
Pittsburgh, Pennsylvania